SAINIK SCHOOL IMPHAL (MANIPUR) P.O. PANGEI YANGDONG, IMPHAL EAST - 795114 RECRUITMENT NOTIFICATION

(FUNCTION UNDER SAINIK SCHOOLS SOCIETY, MINISTRY OF DEFENCE, NEW DELHI) RECRUITMENT OF CONTRACTUAL FOOTBALL COACH (Under Khelo India Scheme)

1. A Walk-in-Interview for the post of Football Coach (Under Khelo India Scheme) will be conducted in this school as per the details given below:-

Name of Post		No. of Post	Pay	Reservation	Age
Past Champ	ion Athlete / Football	01 (Contractual)	Rs	Unreserved	18-40
Coach			25,000/-		Years
2. Eligibility Criteria					
1 st	Represented India at recognized International competition under recognized				
Preference	NSF/Association of respective sport.				
2 nd	Part of Medal winning team at Senior National past champion conducted by				
Preference	recognized NSF. OR Part of medal winning team at Khelo India Games.				
3 rd	Part of Medal winning team at National AIU past champion.				
Preference	v				
4 th	Represented State in Senior National Past Championships conducted by				
Preference	recognized NSF. OR Participation in Khelo India Games.				
3. The Walk-in-Interview along with skill test will be conducted on 31 May 2025 from 0800 hrs onwards. Interested candidates may apply. They are to bring along the self attested copies of certificates and testimonials while attending the interview. For further details and Application Form visit School website https://ssimphal.nic.in/					

Ref:SSI/103/Ent Sainik School Imphal Sd-x-x-x-x-x Principal

SCORING CRITERIA FOR FOOTBALL COACH

Sr No.	Parameters	Maximum Marks
1.	Coaching Aptitude & Knowledge (including Rules & Regulation of the Game, Knowledge about High Performance Environment and knowledge about basic Sports Science).	10
2.	Management and Administrative skills	6
3.	Communication Skill	5
4.	General Attitude	5
5.	Basic knowledge of Computer	4
	Total	30

Application Format

		Recent Photograph
Post applied for:		
1.Name:		
2.Father's/Husband's Name	:	
3. Date of Birth:		
4. Nationality:		
5.Postal Address:		
6.Contact Number:		
7.E-mail Address:		

8. Educational Qualifications Matriculation onwards:

S. No.	Certificate/Degree	Subject	Institute/ University	Year of Passing	Percentage /CPGA
		sold advac-			

9 Work Experience:

S. No.	Organization /Institute	Period From - To	Nature of Work	Remarks
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Total Experience (in Month).....

10 Sports Participation:

(A) International Level

S. No	Event	Position	

(B) <u>National Level</u>

S. No	Event	Position
記録		

DECLARATION

I hereby declare that the information given in this application is true and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or not satisfying the prescribed eligibility criteria for the post applied for, my candidature is liable to be cancelled/ rejected at any stage of selection.

Place: Date:

(Signature of the Applicant)